



# STUDENT ANNOUNCEMENTS

June 5th, 2024

HAVE A WONDERFUL SUMMER!

# RCHS BELL SCHEDULE 2023-2024 MON/TUES/THURS/FRI

<b>PERIOD 1</b>	8:35 - 10:05
<b>PERIOD 2</b>	10:15 - 11:47
<b>EARLY LUNCH (B, C, &amp; H)</b>	11:47 - 12:17
<b>PERIOD 3A</b>	11:57 - 1:27
<b>PERIOD 3B</b>	12:27 - 1:57
<b>LATE LUNCH (F, G, &amp; PE)</b>	1:27 - 1:57
<b>PERIOD 4</b>	2:07 - 3:37

# RCHS BELL SCHEDULE 2023-2024 WEDNESDAY EARLY RELEASE

<b>PERIOD 1</b>	8:35 - 9:41
<b>PERIOD 2</b>	9:51 - 10:58
<b>PERIOD 3</b>	11:08 - 12:14
<b>PERIOD 4</b>	12:24 - 1:30
<b>LUNCH</b>	1:30 - 2:00
<b>TEACHER COLLABORATION</b>	2:00 - 3:00



# RIVER CITY HS

## RISE Matrix

# R

### Respectful

- Communicate with adults & peers respectfully
- Use appropriate language
- Do your part to keep River City Clean

# I

### Inclusive

- Be kind and understanding
- Collaborate with classmates and teachers
- Listen with an open mind
- Share, encourage, and value other ideas.
- Check in on friends and others

# S

### Safe

- Follow current health protocols
- Implement a healthy schedule
- Use school equipment appropriately
- Be mindful of your personal needs & seek support
- Honor the confidentiality & privacy of others

# E

### Engaged

- Utilize communication tools & platforms to stay involved
- Come prepared with your device charged
- Be on time to classes and move quickly to your classes
- Stay focused and on task
- Actively participate and do your best



# **END OF YEAR RETURNS**

The background of the image features a stack of several closed books with various colored spines (yellow, red, grey, brown) on the right side. Above the stack, an open book with light-colored pages is fanned out. The entire scene is set against a light blue background with a subtle, painterly texture.

**Please return all textbooks, library books, calculators, headphones, and other materials to the library by the last day of school.**

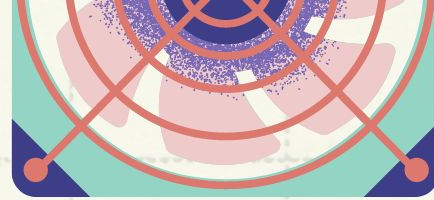
**If you are unsure of which items you still have out, please come see**

**Ms Laura or Ms Larissa in the library.**

**Library Hours: Mon-Fri 7:30am-5pm**



lll

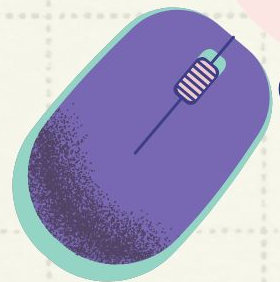
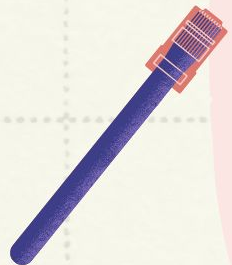


★

# LOST YOUR CHROMEBOOK CHARGER?

lll

SCAN THE QR CODE TO  
PURCHASE ONE ON  
AMAZON FOR \$12.  
YOU WILL BE CHARGED \$21  
IF YOU RETURN YOUR  
CHROMEBOOK WITHOUT  
THE CHARGER!





# VOLUNTEER OPPORTUNITIES & COMMUNITY SERVICE



# 2024 Volunteer Opportunities

## MAY

- **Terra Madre Americas**
- **Sunday, May 19**
- Memorial Auditorium
- Register to volunteer today – [Terra Madre Volunteer Registration \(click here\)](#)

**AAPI Night Market** - *courtesy posting for a community partner – please note this is not a Visit Sacramento event. Volunteers will be contacted directly through AAPI*

- **Friday, May 31, 2024**
- Capitol Mall between 3rd Street and 6th Street
- For more information or to register to volunteer - [AAPI Night Market Volunteer Registration \(click here\)](#)

## JULY

- **USATF Masters Outdoor Championships**
- **Thursday, July 18 – Sunday, July 21, 2024**
- American River College
- Learn more or register to volunteer today – [USATF Masters Volunteer Registration \(click here\)](#)

Thank you from Jenny and the entire Visit Sacramento Team - [jmatchell@visitsacramento.com](mailto:jmatchell@visitsacramento.com)

# RCHS Garden Club Summer Service Hours

Summer hours in the garden: 8-10 am on most Sunday mornings, we may also do a few days during the week or need to cancel if something comes up. Before coming, double check the [Garden Club Calendar](#) if you want to get in some service learning hours! A big focus this summer will be caring for the fruit trees.

Bring closed toe shoes, sun protection and a bottle of water!  
The RCHS Garden is located at the far end of the tennis court walkway.

