



STUDENT ANNOUNCEMENTS

June 3rd, 2024

SPRING FINALS MAIN CAMPUS

MONDAY	JUNE 3, 2024
PERIOD 1	8:35 - 10:52
NUTRITION	10:52 - 11:02
PERIOD 2	11:12 - 1:30

TUESDAY	JUNE 4, 2024
PERIOD 4	8:35 - 10:52
NUTRITION	10:52 - 11:02
PERIOD 3	11:12 - 1:30

TM

BRYTE SPRING FINALS

MONDAY	JUNE 3, 2024
PERIOD 1	8:30 - 10:47
NUTRITION	10:47 - 11:02
PERIOD 2	11:02 - 1:19

TUESDAY	JUNE 4, 2024
PERIOD 4	8:35 - 10:47
NUTRITION	10:47 - 11:02
PERIOD 3	11:02 - 1:19



RIVER CITY HS

RISE Matrix

R

Respectful

- Communicate with adults & peers respectfully
- Use appropriate language
- Do your part to keep River City Clean

I

Inclusive

- Be kind and understanding
- Collaborate with classmates and teachers
- Listen with an open mind
- Share, encourage, and value other ideas.
- Check in on friends and others

S

Safe

- Follow current health protocols
- Implement a healthy schedule
- Use school equipment appropriately
- Be mindful of your personal needs & seek support
- Honor the confidentiality & privacy of others



E

Engaged

- Utilize communication tools & platforms to stay involved
- Come prepared with your device charged
- Be on time to classes and move quickly to your classes
- Stay focused and on task
- Actively participate and do your best




THE YEARBOOKS ARE COMING! DISTRIBUTION BEGINS WED. MAY 29!



On Thursday (**May 23**), Yearbook staff will deliver tickets to those who have ordered a book during 2nd period! These tickets will be used as verification that you have ordered a book, and will be given to Yearbook staff when you pick up your book.

On Wednesday, Thursday, and Friday (**May 29-31**), the books will be distributed from the student store during both lunches and after school!



Starting Thursday, we will be doing walk-up sales of the Yearbook! (\$103) We have about 75 books in stock!

END OF YEAR RETURNS

The background features a stack of several closed books with various colored spines (yellow, red, grey, brown) on the right side. Above the stack, an open book with light-colored pages is fanned out. The entire scene is set against a light blue, textured background that resembles a wall or a book cover.

Please return all textbooks, library books, calculators, headphones, and other materials to the library by the last day of school.

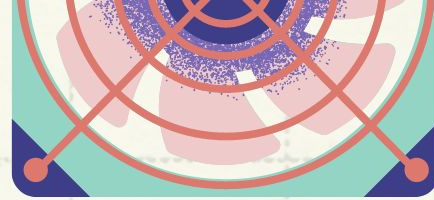
If you are unsure of which items you still have out, please come see

Ms Laura or Ms Larissa in the library.

Library Hours: Mon-Fri 7:30am-5pm



lll

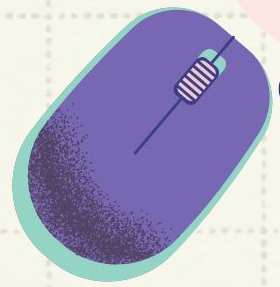


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LOST YOUR CHROMEBOOK CHARGER?

lll

SCAN THE QR CODE TO
PURCHASE ONE ON
AMAZON FOR \$12.
YOU WILL BE CHARGED \$21
IF YOU RETURN YOUR
CHROMEBOOK WITHOUT
THE CHARGER!





How to obtain a work permit over the summer.

From June 7th until August 7th students who need their work permit processed after receiving an offer of employment must go to our district office, Monday - Friday: 9am - 3pm.

Washington Unified School District Office Address

930 Westacre Road - West Sacramento, CA 95691

Phone: 916-375-7600 - Ask for Isabel Mejia, ext.1370 or Jennifer Ramirez, ext.1369

Again, anyone needing a work permit issued, renewed or replaced between June 7th and August 7th, 2024 may email either Mrs. Isabel Mejia at (imejia@wusd.k12.ca.us) or Ms. Jennifer Ramirez at (jramirez@wusd.k12.ca.) for instructions and or questions.

The background features several grey graduation caps and yellow balloons scattered across a light grey surface. The text is centered and reads:

CLASS OF 2024

GRADUATION

June 4th, 2024

Heart Health Park at Cal Expo

6:30pm-8pm

Gates Open at 5pm

No Assigned Seating

VOLUNTEER OPPORTUNITIES & COMMUNITY SERVICE



2024 Volunteer Opportunities

MAY

- **Terra Madre Americas**
- **Sunday, May 19**
- Memorial Auditorium
- Register to volunteer today – [Terra Madre Volunteer Registration \(click here\)](#)

AAPI Night Market - *courtesy posting for a community partner – please note this is not a Visit Sacramento event. Volunteers will be contacted directly through AAPI*

- **Friday, May 31, 2024**
- Capitol Mall between 3rd Street and 6th Street
- For more information or to register to volunteer - [AAPI Night Market Volunteer Registration \(click here\)](#)

JULY

- **USATF Masters Outdoor Championships**
- **Thursday, July 18 – Sunday, July 21, 2024**
- American River College
- Learn more or register to volunteer today – [USATF Masters Volunteer Registration \(click here\)](#)

Thank you from Jenny and the entire Visit Sacramento Team - jmatchell@visitsacramento.com

RCHS Garden Club Summer Service Hours

Summer hours in the garden: 8-10 am on most Sunday mornings, we may also do a few days during the week or need to cancel if something comes up. Before coming, double check the [Garden Club Calendar](#) if you want to get in some service learning hours! A big focus this summer will be caring for the fruit trees.

Bring closed toe shoes, sun protection and a bottle of water!
The RCHS Garden is located at the far end of the tennis court walkway.

