



# STUDENT ANNOUNCEMENTS

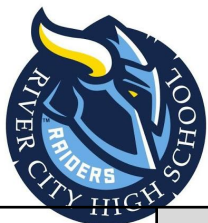
January 26th, 2024

# RCHS BELL SCHEDULE 2023-2024 MON/TUES/THURS/FRI

<b>PERIOD 1</b>	8:35 - 10:05
<b>PERIOD 2</b>	10:15 - 11:47
<b>EARLY LUNCH (B, C, &amp; H)</b>	11:47 - 12:17
<b>PERIOD 3A</b>	11:57 - 1:27
<b>PERIOD 3B</b>	12:27 - 1:57
<b>LATE LUNCH (F, G, &amp; PE)</b>	1:27 - 1:57
<b>PERIOD 4</b>	2:07 - 3:37

# RCHS BELL SCHEDULE 2023-2024 WEDNESDAY EARLY RELEASE

<b>PERIOD 1</b>	8:35 - 9:41
<b>PERIOD 2</b>	9:51 - 10:58
<b>PERIOD 3</b>	11:08 - 12:14
<b>PERIOD 4</b>	12:24 - 1:30
<b>LUNCH</b>	1:30 - 2:00
<b>TEACHER COLLABORATION</b>	2:00 - 3:00



# Academic Outreach

Every Mon/Tues/Thurs in the Raider Cafe!

**Academic Outreach Starts TODAY!!**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**AM**

7:45 - 8:25 AM

Mornings by Appointment Only.

**PM**

3:45-  
4:45 PM

Voss - Science, Math 1, and English

Sahar - Math, Science

Tapia - All Subjects

Mann - English

Hudson - Math (all levels)

Spencer - French, Spanish, English, ESL

Tapia - All Subjects

Antos - Math (1,2,3 and Precalculus)

**FREE TUTORING!!!**

**LEVEL UP  
YOUR  
LEARNING** 

Mann - English

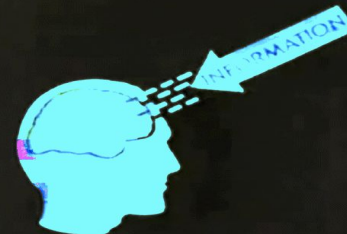
Tapia - All Subjects

Burton - Math (all levels)

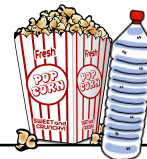
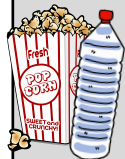
Tan - Math (all levels)

Mendoza Salgado - Spanish All Levels

**Snacks & drinks  
provided!**



**Late Buses Available after Tutoring M/T/Th!**





# RIVER CITY HS

## RISE Matrix

# R

### Respectful

- Communicate with adults & peers respectfully
- Use appropriate language
- Do your part to keep River City Clean

# I

### Inclusive

- Be kind and understanding
- Collaborate with classmates and teachers
- Listen with an open mind
- Share, encourage, and value other ideas.
- Check in on friends and others

# S

### Safe

- Follow current health protocols
- Implement a healthy schedule
- Use school equipment appropriately
- Be mindful of your personal needs & seek support
- Honor the confidentiality & privacy of others

# E

### Engaged

- Utilize communication tools & platforms to stay involved
- Come prepared with your device charged
- Be on time to classes and move quickly to your classes
- Stay focused and on task
- Actively participate and do your best



## 2024/2025 Pre-Registration Info

For **current** 9th-11th grade students  
Class of 2025, 2026, & 2027

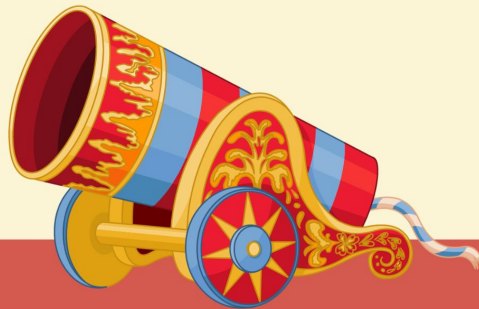
- Pre-Registration begins Feb 8th
- Window closes Feb 14th
- Counselors will be in the library Feb 12-14th at both lunches to help!
- Use your transcript & 4 year plan to help you choose classes



River City High School

# CARNIVAL SPIRIT WEEK

**JANUARY 29TH-FEBRUARY 2ND**



# RCHS CARNIVAL SPIRIT WEEK

## MONDAY

TRAVEL OUTFIT  
DAY 1/29

WEAR YOUR BEST  
AIRPORT OR ROADTRIP  
FIT

## TUESDAY

TEACHER/STUDENT  
SWAP DAY 1/30

TEACHERS AND STUDENTS  
SWAP OUTFITS

## WEDNESDAY

ANYTHING BUT A  
BACKPACK DAY 1/31

BRING AN ITEM OTHER THAN  
A BACKPACK TO SCHOOL  
(NO SHOPPING CARTS!!)

## THURSDAY

RHyme WITHOUT  
REASON DAY 2/1

WEAR AN OUTFIT THAT  
RHYMES WITH A FRIEND

## FRIDAY

CLASS COLORS 2/2  
FRESHMAN- WHITE  
SOPHOMORES- ORANGE  
JUNIORS- COLOMBIAN BLUE  
SENIORS- PURPLE



# RCHS WINTER HOMECOMING 2024

# Ticket Sales

Available M,T,W,T at the  
student store starting  
Jan. 16th!

## Under The Pink Moon

February 3rd 7-10pm

Doors Close @ 8:00

follow @rc.winterhoco.24 for more updates!

NO HEELS - SEMI-FORMAL ATTIRE

Guest Passes Due by January 26th

# \$20

**TICKETS WILL NOT BE  
SOLD AT THE DOOR!**

**Buy on Go Fan Today**

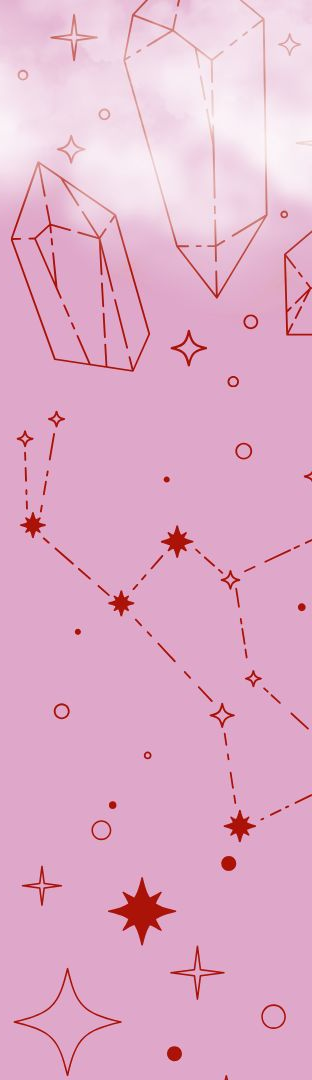
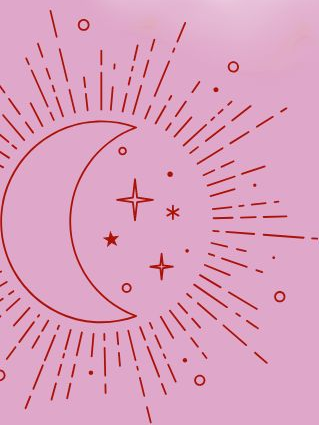




# Under The Pink Moon

## WINTER HOCO PROPOSALS!

- **DM a video or picture of your proposal to @rc.winterhoco.24!**
- **All proposals will be posted for a chance to get two tickets FULLY REFUNDED!**
- **The top three posts with the most likes will be voted on for best hoco proposal morning of homecoming!**
- **Must send in your proposal video/picture in by Tuesday, January 30th to be considered.**
- **Top 3 Proposals will be chosen for a second round of voting, going from morning of hoco, until midnight.**
- **STILL PURCHASE YOUR TICKETS! (Winners will be announced & refunded after hoco.)**



HOMECOMING

*Basketball Game*

FEBRUARY 2ND, 2024

SUPPORT BOY'S  
BASKETBALL

+

SEE ROYALTY GET  
CROWNED!



# February Art Contest

## “My One True Love”

**Create a loving piece dedicated to one of the things you love the most!**

**Whether it be your partner, your favorite food, your most beloved  
makeup product, pets, or otherwise!**

Paint, draw, sing, write, play, anything creative you have up  
your sleeve!

**Submit at [chanks@wusd.k12.ca.us](mailto:chanks@wusd.k12.ca.us)**

**Room 753**





AT  
THE  
BOTTOM  
OF LAKE  
MISSOULA

# Another Openin'

a collection of monologues,  
scenes, music & designs  
featuring the  
one-act drama  
*At the Bottom  
of Lake Missoula*  
by Ed Monk

Jan 30 & 31  
at 7 PM  
in the  
River City

**STUDIO  
THEATRE**

Directed by  
Alex Catlett

Produced by special arrangement with Playscripts, Inc.  
([www.playscripts.com](http://www.playscripts.com))

tickets sold at the door  
\$3 for 1, \$5 for 2

Shhh.... it's a Sneak-Peek  
of our competitive entries!



# My Mystical Fantasy

RCHS'S AND GENDER HEALTH CLUBS 2ND ANNUAL

## DRAE SHOW

FEB. 8TH & 9TH AT 6PM IN THE BLACK BOX  
THEATER  
SCAN THE QR CODE TO SIGN UP FOR FREE  
TICKETS



# SENIOR BEST RESULTS

## **BEST STYLE**

NATE MORENO  
DIANA LUCHYK

## **BEST VOICE**

GRANT ALEXANDER  
ABIGAYLE GRAHAM

## **BEST DANCER**

BOEY PINA  
JAYNICA DACUYCUY

## **BEST CAR**

JAEDEN GOVIND  
JULIA MEDINA

## **BEST HAIR**

ALEJANDRO RODRIGUEZ  
JADA MATTINGLY

## **MOST ATHLETIC**

SEBASTIAN PEREZ  
HANNAH AMUNDSEN

## **MOST LIKELY TO START A BAND**

ISAIAH PINA  
TRAVIS VASQUEZ

## **MOST LIKELY TO BE HIGHSCHOOL SWEETHEARTS**

BRYCE SABATKE &  
ELLIANA SMITH

## **MOST SCHOOL SPIRIT**

KAYLEIGH SANTOS

## **TALLEST + SHORTEST**

EVAN GARCIA &  
JENESSA VASQUEZ

## **WORST CASE OF SENIORITIS**

JANESSA CORONA &  
SIENNA SALAZAR

## **MOST CHANGED**

CHRIS WALKER

## **BEST HYPE-MAN**

JALAN MASONGSONG  
ISABELLA MAI

## **BEST BROMANCE**

BRANDON CHEN &  
DIEGO JIMENEZ

## **MOST LIKELY TO BE BESTIES 4 LIFE**

ODETTE OCHOA &  
JENNIFER RODRIGUEZ

## **CLASS CLOWN**

DEMANTAI HOWARD

## **LIFE OF THE PARTY**

JOELI QALOBULA

## **MOST LIKELY TO BE FAMOUS**

JOCELYN MONTIEL



# COLLEGE & CAREER FAIR

WHEN: **Friday, March 1, 2024**

WHERE: **River City High, 1 Raider Lane, West Sacramento**



**In the Quad during BOTH  
lunches**

**11:47 AM - 12:17 PM**

**&**

**1:27 PM - 1:57 PM**

# COMMUNITY SCHOOLS



**MS. SANA**  
**COMMUNITY SCHOOLS**  
**SITE FACILITATOR**  
**AT RCHS, RAIDER CAFÉ**  
**SHANIF2@WUSD.K12.CA.US**

**ASK MS. SANA ABOUT:**

- **COMMUNITY RESOURCES**
- **COLLEGE SUPPORT**
- **SERVICE LEARNING**
- **SUPPLY CLOSET (SCHOOL SUPPLIES, HYGIENE PRODUCTS ETC.)**

## SERVICE LEARNING

**ATTEND & PARTICIPATE IN MEETINGS**

**PARTICIPATE IN COLLABORATIVE**

**DECISION-MAKING FOR YOUR COMMUNITY SCHOOL BY JOINING MONTHLY COST MEETINGS.**

**JOIN THE STEERING COMMITTEE:**

**WESTFIELD COMMUNITY RM. (1100 CLARENDON ST.)**

**5PM-6:30PM**

**JANUARY 29TH**

**MARCH 25TH**

**MAY 20TH**

**ENGLISH**



**RUSSIAN**



**COORDINATION OF SERVICES TEAM**



**SPANISH**



**FARSI**







# STUDENT SELF-REFERRAL



**PLEASE SHARE  
WHAT YOU NEED  
IN ORDER TO BE  
SUCCESSFUL IN  
SCHOOL**

ENGLISH



لطفاً آنچه را که  
برای موفقیت  
در مکتب نیاز  
دارید به  
اشتراک بگذارید

FARSI



ПОЖАЛУЙСТА,  
ПОДЕЛИТЕСЬ  
ТЕМ, ЧТО ВАМ  
НУЖНО ДЛЯ  
ТОГО, ЧТОБЫ  
БЫТЬ  
УСПЕШНЫМ В  
ШКОЛЕ

RUSSIAN



SPANISH

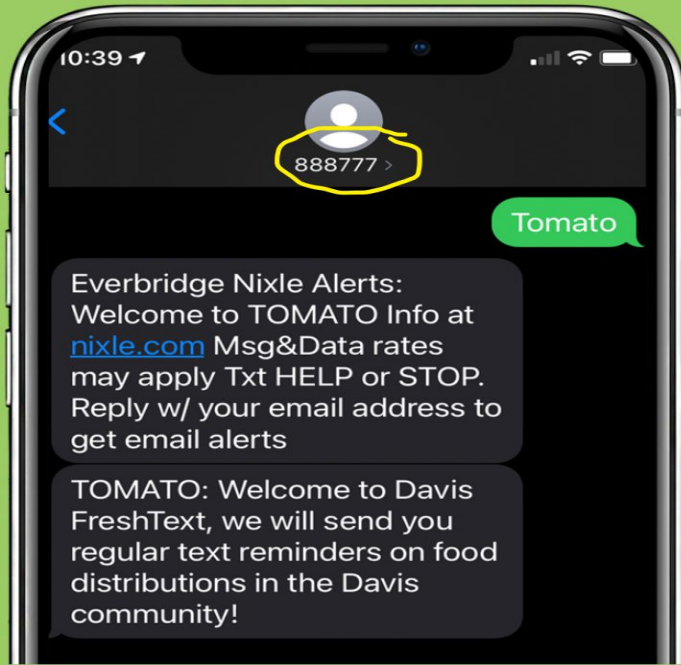


**POR FAVOR  
COMPARTE  
LO QUE  
NECESITAS  
PARA TENER  
ÉXITO EN LA  
ESCUELA**



# YOLO COUNTY FOOD DISTRIBUTION

## TEXT KEYWORD TO: 888777



Community/Comunidad	Keyword English	Palabra Clave Español
Woodland	OLIVE	ACEITUNA
West Sacramento & Clarksburg	GRAPE	UVAS
Winters	ALMOND	ALMENDRA
Davis	TOMATO	TOMATE
UC Davis Campus (UCD Students Only) Solamente UCD estudiantes	AGGIES	AGGIES
North Yolo	RICE	ARROZ
Capay Valley	WALNUT	NUEZ



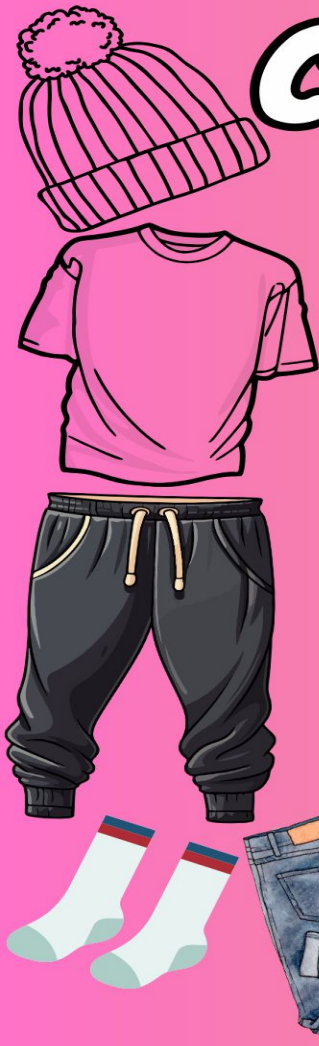
# CONTRIBUTE TO OUR CLOTHING CLOSET

DROP OFF GENTLY USED CLOTHES FOR TEENS IN THE RAIDER CAFE.

لباس های که اندک مورد استفاده قرار گرفته اند را برای جوانان بگذارید. ریدر کفی (RAIDER CAFE)

DONE ROPAS USADAS EN BUEN ESTADO PARA ADOLESCENTES EN EL RAIDER CAFE.

СДАВАЙТЕ СЛЕГКА ПОНОШЕННУЮ ОДЕЖДУ ДЛЯ ПОДРОСТКОВ В RAIDER CAFE



# **CASH FOR COLLEGE FIELD TRIP TO WOODLAND COMMUNITY COLLEGE**

**SATURDAY,  
FEBRUARY 10, 2024  
9AM-12PM**

**Get FREE help  
filling out your  
FAFSA or  
Dream Act  
Application  
for 2024-2025**

## **TRANSPORTATION:**

- **CHECK IN AT RCHS BUS  
ZONE AT 8 AM**
- **BUS LEAVES AT 8:15AM**
- **PERMISSION SLIPS DUE**

**02/05/24**

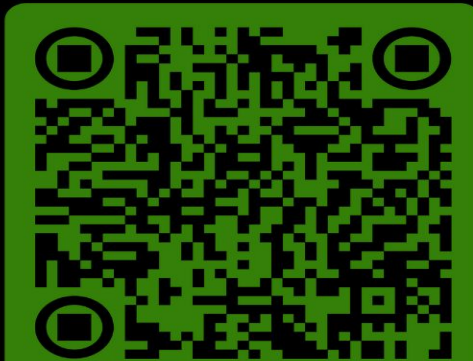
## **FOR:**

- **SENIORS LOOKING TO GET HELP  
FILLING OUT FAFSA/CADAA**

## **PERMISSION SLIP NEEDED TO RIDE THE BUS:**

- **PICK UP PERMISSION SLIP IN THE  
RAIDER CAFÉ FROM MS. SANA**
- **DEADLINE FEBRUARY 5TH TO TURN IN  
PERMISSION SLIPS**

**Materials Needed: Pg.2**



**QUESTIONS:  
SHANIF2@WUSD.K12.CA.US**



**(THE LAST) COLLEGE SAVINGS  
WORKSHOP**

**30 STUDENT LIMIT  
FIRST COME, FIRST SERVED.**

**THURSDAY,  
JANUARY 25TH 2024**

**STARTS AT THE BEGINNING  
OF BOTH LUNCHES  
IN THE RAIDER CAFE**

**RAFFLE**





*César*  
**CHÁVEZ**  
YOUTH LEADERSHIP  
CONFERENCE *and* CELEBRATION

**Saturday, March 16**

**Bus Leaves from RCHS 7:15am**

- College admissions requirements and application process
- Information on the new FAFSA
- Financial aid and scholarship information
- Workshops on healthcare and STEM career preparation
- College resource fair
- UC Davis campus tours
- Live cultural entertainment, music and performances

**REGISTRATION**



**Permission Slips**



Turn in  
Permission  
Slips to  
Ms. Sana,  
Raider Cafe

**FOR  
MORE INFO:**

[shanif2@wusd.k12.ca.us](mailto:shanif2@wusd.k12.ca.us)

**\*Seniors please register by  
January 30th to receive  
priority on the bus.  
Registration Deadline for  
everyone: February 5th.**



# ASVAB - Career Exploration

Offered at RCHS on May 15th at 2:00PM  
in the Library

**DEADLINE to sign up is May 13th**

Available for grades 10, 11, and 12

\*Students DO NOT have any obligation as a result of taking the ASVAB

Why should high school students take the ASVAB for career exploration?

The ASVAB Career Exploration Program measures aptitude and acquired skills which may be used to **help predict future academic and occupational success.** ASVAB scores give students insight into their options and aid them in planning their next step after high school.

See or email Mrs. Desmangles in the Library [sdesmangles@wusd.k12.ca.us](mailto:sdesmangles@wusd.k12.ca.us)

# SACRAMENTO CITY COLLEGE



MEET WITH *RACHEL* ON  
TUESDAYS IN THE  
COUNSELING OFFICE  
DURING LUNCHES

JANUARY

TUES  
23

FEBRUARY

TUES  
13

TUES  
27

MARCH

TUES  
5

TUES  
19

CONTACT INFO:

[DINH-LR@SCC.LOSRIOS.EDU](mailto:DINH-LR@SCC.LOSRIOS.EDU)

916-343-8853  
(TEXT OR CALL)

APRIL

TUES  
9

TUES  
23

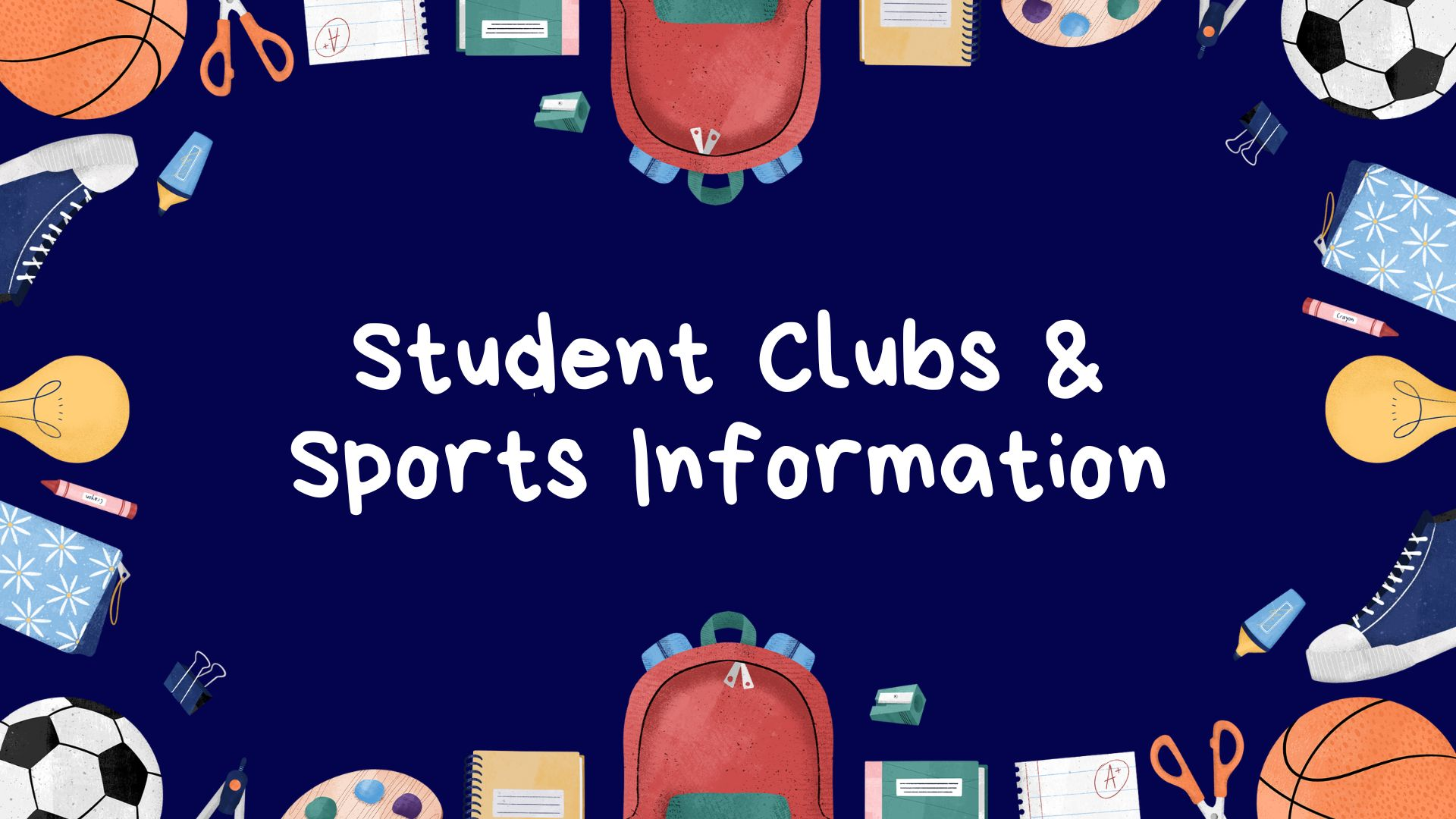
MAY

TUES  
7

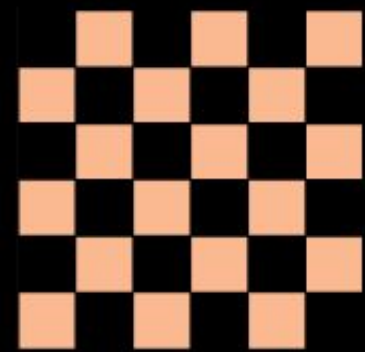
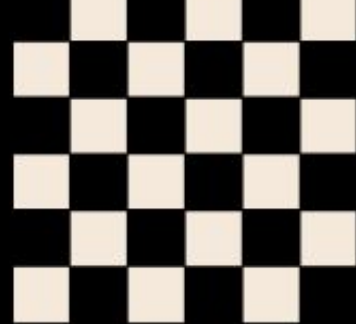
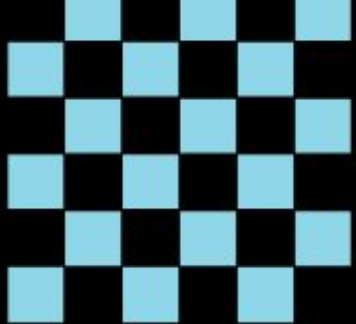
TUES  
14

TUES  
21

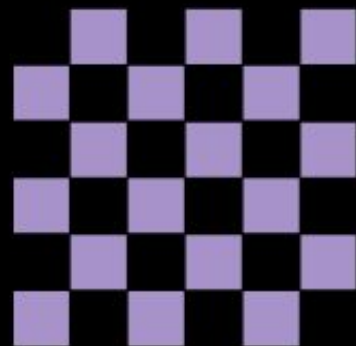
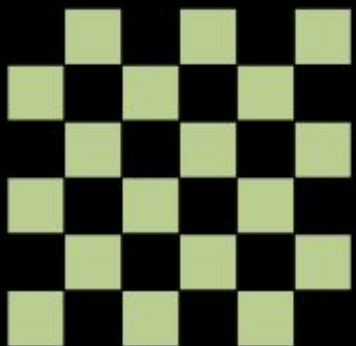
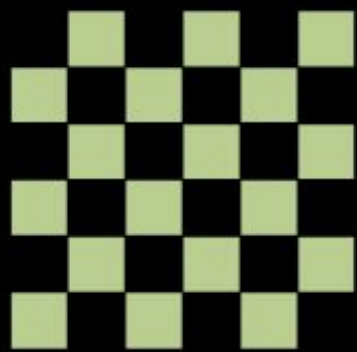




# Student Clubs & Sports Information



**GENDER HEALTH CLUB**  
**MEETINGS EVERY MONDAY FROM 3:40**  
**TO 4:30 IN ROOM 608**  
**THE QUEER SAFE SPACE**



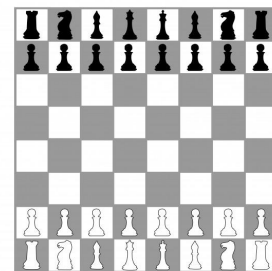
# Chess

# Club



**ALL Skill Levels Allowed!**  
(you don't even have to know how to play)

So please join  
if you can / want to



**Room 601 /**

**Mrs. Warrior**

**Friday**

**After School (3:45)**

Meet on  
1/19/2024

[benjamins0653@wusdstudents.org](mailto:benjamins0653@wusdstudents.org)



# Senior Announcements





# CLASS OF 2024

## EVENTS

APRIL 27TH: PROM AT HAGGIN OAKS GOLF COURSE

MAY 17TH: SENIOR TRIP

MAY 31ST: SENIOR GRAD WALK & SENIOR BREAKFAST

JUNE 3RD: GRADUATION PRACTICE

JUNE 3RD: SENIOR SUNSET

JUNE 4TH: GRADUATION AT HEART HEALTH PARK AT CAL EXPO

# CLASS OF 2024

## EVENTS

*Make Sure You Check the*

*Class of 2024 Google Classroom  
For Important Updates & Info!*

**SENIOR EVENT RSVP**



**SENIOR TRIP RSVP**





**CLASS OF 2024**

**GRADUATION**

**JUNE 4TH, 2024 AT 6:30PM**

**HEART HEALTH PARK AT CAL EXPO**

**MORE INFORMATION WILL BE SHARED SOON**

**Congratulations Class of 2024**

# SENIOR QUOTES!

Form closes Jan. 29, 2024



Please read through all of the requirements on  
the form before submitting!





**Seniors**

**Save the Date**

**FAFSA and CADAA**

**Virtual Financial Aid Workshop from 6-8 pm**

**Tuesday, Jan. 30, 2024**

**Log In:** <http://meet.google.com/oma-bsmr-aes>

# **HORATIO ALGER SCHOLARSHIP**

**FOR: HIGH SCHOOL  
JUNIORS & SENIORS**

**DEADLINE:  
MARCH 15, 2024 AT 9AM PST**

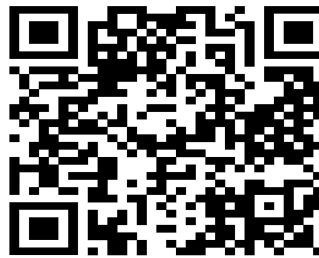
**MORE INFO.**



**CAREER & TECHNICAL  
SCHOLARSHIPS**

**UNDERGRADUATE  
SCHOLARSHIPS**

- Students who have faced and overcome great obstacles in their young lives.
- Students who exhibited determination, integrity, and perseverance in overcoming adversity, as well as have critical financial need.
- Students with \$65,000 or less family gross income.



**APPLY**



# **MCDONALD'S<sup>®</sup> HACER<sup>®</sup> NATIONAL SCHOLARSHIP PROGRAM!**

**FOR:**

- HISPANIC/LATINO HERITAGE**
- CURRENT HIGH SCHOOL SENIOR**

**REGISTER  
&  
APPLY**

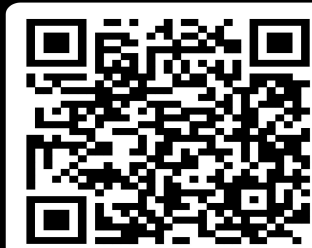
**AWARD:**

**1ST: UP TO \$100,000**

**2ND: \$20,000 OR \$10,000**

**3RD: \$5,000**

**MORE INFO:**



**DEADLINE:  
FEBRUARY 13, 2024 AT  
11:59 PM PST**



**APPLY**

**RECIPIENTS ARE SELECTED BASED ON  
THEIR ACADEMIC ACHIEVEMENT,  
COMMUNITY INVOLVEMENT,  
PERSONAL STATEMENT AND  
FINANCIAL NEED.**



# VOLUNTEER OPPORTUNITIES & COMMUNITY SERVICE



# Service Learning Opportunity



- Volunteer Chaperones **Needed Next Week** from (Wed-Fri) January 31 to February 2, 2024 (**Male chaperones are encouraged to apply**) high school students will help chaperone the Stonegate 8th graders and receive community service! Mr. Perry will email you all the forms and info needed like a permission slips, service learning form, what to bring, etc.

Contact Teacher, Nick Perry for further

details at [nperry@wusd.k12.ca.us](mailto:nperry@wusd.k12.ca.us)



## Volunteer as a Tutor or Admin

**Dates:** Saturdays from Feb - May 2024

**Time:** 8 am - 10 am

**Location:** Broderick/Bryte Community Center  
1708 Lisbon Ave, West Sacramento

Volunteer opportunities:

- Tutor math for grades Kindergarten - 12th.
- Check in students.

Got questions?

Email [manuelcastro2000@gmail.com](mailto:manuelcastro2000@gmail.com).

To sign up, click [here](#)  
or scan the QR code!





**TABLE SERVERS** needed to Volunteer for a  
**Crab Feed** to benefit an End of Watch Fund Raising Event  
*Saturday, February 17, 2024* from 4:00PM - 10:00PM

*9040 High Tech Court, Sacramento, CA (Sacramento Asian Sports Facility)*

All volunteers **MUST** be 14 years or older and must arrive to their chosen shifts on time

**EARN up to 8 COMMUNITY SERVICE LEARNING HOURS** as a Table Server

Here is the link to sign up to volunteer <https://signup.com/go/zTuGnsG>

# Sacramento Mega Drop

If you are interested in giving your time to this wonderful event please follow this link and fill out the sign-up form:

[Click HERE to APPLY](#)

\*Registration is required prior to the event date.

# VOLUNTEERS NEEDED

## Service Learning Opportunity

## February 17, 2024

**At Sutter Health Park**, 400 Ballpark Dr, West Sacramento, CA 95691

**\*priority will be given to 12 graders who need service**

**learning hours**-4-hour shift options (7-11a, 9a-1p, 10a-2p) or an all-day 7-hour shift (7a-2p).

Shifts are chosen during the registration process, which can be done here:

<https://gshcc.wufoo.com/forms/xp3q7qb1r0z94o/>

Help move cases of Girl Scout Cookies to individual troops as they kick off another season. Several shift times are available. Wear Comfortable closed-toed shoes, weather-appropriate clothing.

For questions about this event please email

**Stefani Craig** [stefani.craig@girlscoutshcc.org](mailto:stefani.craig@girlscoutshcc.org)

Lunch will be provided for all-day volunteers.

