

# BLACK HISTORY MONTH

CELEBRATE THE ENTIRE MONTH  
OF FEBRUARY WITH BSU!



## 2021/2022 FALL BELL SCHEDULE

### MON/TUES/THURS/FRI

PERIOD 1 8:35 - 10:05

PERIOD 2 10:15 - 11:47

EARLY LUNCH (B, C & H) 11:47 - 12:17

PERIOD 3A 11:57 - 1:27

LATE LUNCH (G, F, & PE) 1:27 - 1:57

PERIOD 3B 12:27 - 1:57

PERIOD 4 2:07 - 3:37

### WEDNESDAY

PERIOD 1 8:35 - 9:41

PERIOD 2 9:51 - 10:58

PERIOD 3 11:08 - 12:14

PERIOD 4 12:24 - 1:30

LUNCH 1:30 - 2:00

TEACHER PLC 2:00 - 3:00



# RIVER CITY HS

## RISE Matrix

R	I	S	E
Respectful	Inclusive	Safe	Engaged
<ul style="list-style-type: none"><li>• Communicate with adults &amp; peers respectfully</li><li>• Use appropriate language</li><li>• Do your part to keep River City Clean</li></ul>	<ul style="list-style-type: none"><li>• Be kind and understanding</li><li>• Collaborate with classmates and teachers</li><li>• Listen with an open mind</li><li>• Share, encourage, and value other ideas.</li><li>• Check in on friends and others</li></ul>	<ul style="list-style-type: none"><li>• Follow current health protocols</li><li>• Implement a healthy schedule</li><li>• Use school equipment appropriately</li><li>• Be mindful of your personal needs &amp; seek support</li><li>• Honor the confidentiality &amp; privacy of others</li></ul>	<ul style="list-style-type: none"><li>• Utilize communication tools &amp; platforms to stay involved</li><li>• Come prepared with your device charged</li><li>• Be on time to classes and move quickly to your classes</li><li>• Stay focused and on task</li><li>• Actively participate and do your best</li></ul>

# JALEN TYRE WORKSHOP

Thursday, February 10th

[ SAC DANCE LAB | VIBE TRIBE | SUPERBOWL | WORLD OF DANCE ]



@JLNTYRE

@JLNTYRE

\$10 - CASH ONLY

4-5PM IN THE  
DANCE ROOM



Elijah  
Arnold  
Wrestling



ATHLETE  
OF THE  
MONTH



Camiya  
Cook  
Wrestling

# Dorothy Height



Dorothy Height was a civil rights and women's rights activist. Height used her position to call on the black community to make itself more independent, placing special emphasis in the 1990s on drawing young people into the organization to join in the war against drugs, illiteracy, and unemployment. She served as a social services expert on local, state, and federal governmental committees concerned with women's issues. She was also the only woman activist on the speaker's platform during King's "I Have a Dream" speech. Height went to NYU and received a bachelor's in education and master's in psychology.



# Attention all Black Athletes!

Interested in being showcased during Black History Month?

Want to talk about your experiences as an athlete on campus?

Sign up for Interviews here!



All sports (dance and cheer included) are welcome and encouraged to join!

From BSU and Raider Reporters



# Got Coats?



The Special Education Life Skills Class is collecting gently used coats and jackets from now until Friday the 11th.

Gently used means no stains, holes, or zippers/buttons that don't work.

We are washing them and donating them to the Loaves and Fishes Shelter.

There's a drop-off bin outside our class, G701!

ARE YOU INTERESTED IN TAKING DANCE IN HIGH SCHOOL?

*All are welcome!!! No  
experience required!!!*

- THERE ARE 3 LEVELS OF DANCE:

- BEGINNING: ELECTIVE CREDIT.

INTERMEDIATE: PE CREDIT. IF YOU TAKE THE BEGINNING CLASS, THEN YOU CAN TAKE INTERMEDIATE INSTEAD OF TEAM SPORTS PE AS A SOPHOMORE. IF YOU HAVE DANCE EXPERIENCE, COME SEE ME TO OPT OUT OF BEGINNING. AS A SOPHOMORE YOU SHOULD TAKE BEGINNING IN THE FALL (IF YOU DIDN'T TAKE IT FRESHMAN YEAR) AND INTERMEDIATE IN THE SPRING.

ADVANCED: VAPA CREDIT. TAKE THIS JUNIOR AND/OR SENIOR YEAR.

YOU WILL LEARN HIP-HOP, LYRICAL,  
CONTEMPORARY, JAZZ, CULTURAL  
AND MORE. THERE IS A  
PERFORMANCE, BUT WE SPEND  
MANY MONTHS PREPARING FOR IT.

I HOPE TO SEE YOU NEXT YEAR IN  
DANCE. IF YOU HAVE ANY QUESTIONS  
PLEASE COME SEE ME IN THE DANCE  
ROOM OR EMAIL ME AT:  
CADAMS@WUSD.K12.CA.US



# SOFTBALL is coming back!

*~ looking for all interested players ~*

Tryouts

Feb 7th - Feb 9th

4:00 pm on softball field

Make sure you are cleared  
[athleticclearance.com](http://athleticclearance.com)



- The only place  
where success  
comes before  
work is in the  
dictionary





# WIN DOLLARS For COLLEGE

Please Contact Mrs. Clark  
at RCHS at 375-7800  
X-2082 for more  
information. A bus will be  
provided for this event.



is looking for ALL  
Juniors & Seniors to participate!

## OAKLAND

Scholarship Deadline:  
February 14, 2022  
by 11pm (pst)

### Details:

- Winners will be notified either by, text, email and/or phone
- Winners must attend the Black College Expo to receive their scholarship
- Winners will be acknowledged at the Black College Expo

You should have the following information at hand prior to submitting your form:

- a) Your High School Counselor's first name, last name, phone number & email
- b) Your essay ready to be copied & pasted into the online scholarship application form



### WIN SCHOLARSHIP MONEY BY WRITING AN ESSAY ON

"Why is a College Education Important to Me?"

SUBMIT your ENTRY Here:



Oakland Black College Expo™

February 26, 2022

@ OAKLAND MARRIOTT CITY CENTER  
from 10am-5pm PST

Powered by



More details available on our  
website at [NCRFoundation.org](http://NCRFoundation.org)



# OAKLAND BLACK COLLEGE EXPO™

- GET ACCEPTED TO COLLEGE ON THE SPOT \*
- RECEIVE SCHOLARSHIPS ON THE SPOT \*
- COLLEGE APPLICATION FEES WAIVED \*
- PLUS SURPRISE CELEBRITY GUEST APPEARANCES

\*NOT APPLICABLE TO ALL COLLEGES

\* TRANSCRIPTS NEEDED/ SOME SCHOOLS REQUIRE ACT/SAT SCORES

### JOIN IN DURING OUR SEMINARS:

- 411 FOR THE STUDENT ATHLETE
  - HOW TO FIND MONEY FOR COLLEGE
  - HOW TO START A BUSINESS
  - WHY ATTEND AN HBCU
- PLUS, WIN SCHOLARSHIPS, CASH, AND PRIZES

**SCHOLARSHIP DEADLINE: 2/14**

BRINGING A GROUP?

EMAIL US AT [GROUPS@NCRFOUNDATION.ORG](mailto:GROUPS@NCRFOUNDATION.ORG)

FEBRUARY 26, 2022

@ OAKLAND MARRIOTT

10am- 3pm Expo and 3-5pm Aftershow



Register today at [NCRFoundation.org](http://NCRFoundation.org)





## High School Sweethearts



**Are you compatible with each other???????**

Come visit us in the quad on valentines day and check your compatibility with the love tester the students have built.

Bring **\$1** and you can find out the results right away.



**FRIENDSHIP AND LOVE IS IN THE AIR!**  
**SUPPORT MECHA AND THE FRESHMEN CLASS BY ORDERING**  
**A FLOWER BOUQUET AND CANDY GRAM!**

**SIZES**

Single Rose

Half a Dozen

**PRICE**

\$5

\$10

**ALL FLOWER SIZES COME WITH BABY BREATH**  
**FLOWERS AND A CANDY GRAM**

**PROVIDED BY THE FRESHMEN CLASS**



**USE QR CODE ABOVE TO ORDER**





Send that special someone a gift they will remember all year long! **The Syncopating Sea-Monkeys of River City** will send a digital valentine to someone on your V-Day List! The valentine will contain a personal message and a video of the Sea Monkeys performing the song of your choice!  
**LAST DAY TO ORDER IS FEBRUARY 6TH**

GET RID OF ALL THAT LOOSE CHANGE IN YOUR POCKETS AND YOUR BAGS!

Feel free to  
email:

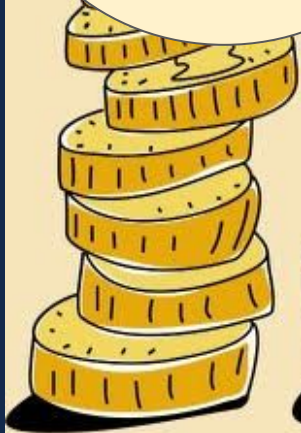
[teedadlyt1627@wusdstudents.org](mailto:teedadlyt1627@wusdstudents.org)

For Pick up

*Fashion Club*

# COIN DRIVE

THROUGH THE MONTH OF FEBRUARY,  
DONATE TO FASHION CLUB AS WE PLAN  
OUR FASHION SHOW AND PROM DRIVE.



# OPEN AUDITIONS

SEEKING CAST & CREW  
NO EXPERIENCE NECESSARY

FIND THE AUDITION &  
APPLICATION PACKET AT  
**RCHSPRODUCTIONS.ORG**

**APPLICATION:**

DUE FEB 9

**AUDITIONS:**

FEB 10 & 11, 4-6 PM

**QUESTIONS:** MR. HANKS

CHANKS@WUSD.K12.CA.US

# SHE KILLS MONSTERS

BY QUI NGUYEN





RIVER CITY HIGH SCHOOL

# Prom Ticket Sales

Buy your tickets early!

Attention  
Juniors and  
Seniors

**FLASH SALE 2/10: \$55**

(LIMIT 1 PER PERSON)

**2/11 - 3/11: \$75**

**3/12 - 3/26: \$85**

**3/27 - 4/22: \$95**

MACK POWELL EVENT CENTER

APRIL 30, 2022

# MOCK TRIAL WINS!

## THE LOCAL MOCK TRIAL TOURNAMENT GOES VIRTUAL - AND YOU CAN WATCH!

We won our first round against Ponderosa 2-0. Members of the school community can watch this year's local Mock Trial tournament live using a platform called PROcess, which provides viewers a link to a Youtube livestream.

Rounds are scheduled to begin at 6:30PM on

- Wednesday, Feb. 2 - **our Prosecution beat Ponderosa HS Defense!**
- Tuesday, Feb. 8 - our Defense vs TBA
- Thursday, Feb. 17
- Wednesday, Mar. 2
- and the Yolo County Championship on **Saturday Mar. 5 at 9AM**

The case is **People v Cobey**, a case of murder. Jamie Cobey is accused of killing their landlord by planting a poisonous snake in a mailbox!

[Here's the 1-page case brief.](#)



Go to: <https://sacramento.empiremocktrial.org/>

Username - **rchsmockguest** Password - **goraiders**

Look for the **Livestream Youtube link at 6:30pm**

The River City Mock Trial page:

<https://rivercity.wusd.k12.ca.us/Students/Academic-Teams/Mock-Trial/index.html>

For more information, contact Mr. O'Connor at [goconnor@wusd.k12.ca.us](mailto:goconnor@wusd.k12.ca.us)



## February Art Contest: *Stupid Cupid*

For this month, draw, sing,  
dance, create anything  
about the things you  
**love immensely** or  
**furiously hate!**

February

1st - 14th

FIND  
YOUR  
LIGHT

Send To:  
[chanks@wusd.k12.ca.us](mailto:chanks@wusd.k12.ca.us) or @rchsproductions





# SWEET AS CANDY

## FRESHMEN VALENTINE'S FUNDRAISER!

02/04 - 02/14

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**Have someone you wanna say "Happy Valentine's Day" to?  
Friends, significant other, teachers, or staff?**

**Send them a candygram!! Each candygram will be delivered  
with the candy of your choice and a sweet message!**

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**each piece is \$1**  
**will be sold during both lunches at H-commons**

# CREATIVE WRITING CLUB

PRESENTS:

CWC is now opening custom  
Valentine's day poems and  
goodies!

**Poems will be sold during lunch  
on February 11th**

♥ Poems will be \$4 each & they  
come with chocolates! ♥

AVAILABLE FEB.11TH DURING  
LUNCH!



Funny Poems



Platonic/Romantic  
Poems



A poem to send  
yourself so  
people think  
you're in a  
relationship



# RCHS Seal of Biliteracy Test Sign-Ups

Spring Test Date: March 22, 2022 (register by March 11th)

## THE CALIFORNIA STATE SEAL OF BILITERACY

### What is the State Seal of Biliteracy?

The State Seal of Biliteracy is a recognition by the State Superintendent of Public Instruction for graduating high school students who have attained a high level of proficiency in speaking, reading, and writing in one or more languages in addition to English. The State Seal of Biliteracy is marked by a gold seal affixed to the diploma or transcript.

### Where can I find more information about the State Seal of Biliteracy?

More information about the State Seal of Biliteracy is available on the California Department of Education State Seal of Biliteracy web page at <https://www.cde.ca.gov/sp/el/er/sealofbiliteracy.asp> or scan the QR code at the bottom of this poster.



Follow us on Twitter: @MultilingualCA



Scan Here:

or go to: [bit.ly/RCHSbiliteracy21-22](https://bit.ly/RCHSbiliteracy21-22)

## What are the requirements for earning the California State Seal of Biliteracy?

English proficiency,  
demonstrated by:



and



Completing all English language arts (ELA) graduation requirements with a 2.0 grade point average (GPA) or above.

Passing the ELA California Assessment of Student Performance and Progress at the "standard met" level or above.

+

Second-language proficiency,  
demonstrated by:

=



Assessment  
(choose one)

or

Coursework



Passing an Advanced Placement (AP) exam with a three or above.



and



Completing a four-year high school course of study in the language with a 3.0 GPA or above.

Demonstrating oral proficiency in the language.



Passing an International Baccalaureate (IB) exam with a four or above.



Passing an SAT II foreign language exam with a 600 or above.

Or passing a locally approved assessment that meets the rigor of an AP exam and tests all modalities of communication in the language.







# JOB FAIR

**WE ARE HIRING OVER 300 FRIENDLY PART-TIME EMPLOYEES**



**400 BALLPARK DRIVE WEST SACRAMENTO, CA 95691**

**RAIN OR SHINE**

**SATURDAY, FEBRUARY 12, 2022**

**10am-1pm**

## POSITIONS AVAILABLE

**Concessions:** Concessions Attendants

**Culinary:** Dishwashers | Line Cooks | Prep Cooks

**Premium:** Catering Server

**Promotions:** Cat Crew

**Game Day Staff:** Security | EMT | Parking Attendants

Interested applicants must submit an online application by visiting  
**RIVERCATS.COM/EMPLOYMENT** prior to attending the job fair

A condition of employment requires employees to be fully vaccinated against COVID-19





All applications for employment are subject to all River Cats employment requirements, conditions and policies in existence at the time of the application.

In addition, applicants offered employment will be required to satisfy other pre-employment conditions up to and including (without limitation), background screening, completion of a survey, DMV screening, and drug testing.



# Academic Outreach Spring Schedule 2022

	Monday	Tuesday	Wednesday	Thursday	Friday
<b>AM</b> 7:45 - 8:25	<b>MIakar</b> - Math (in Person and <a href="#">Online</a> )  <b>Pisenti</b> - English (In person and <a href="#">Online</a> )	<b>Ceo</b> - Math  <b>Pisenti</b> - English (In person and <a href="#">Online</a> )	<b>Ceo</b> - Math  <b>Pisenti</b> - English (In person and <a href="#">Online</a> )	<b>Ceo</b> - Math  <b>Pisenti</b> - English (In person and <a href="#">Online</a> )	<b>MIakar</b> - Math (in Person and <a href="#">Online</a> )  <b>Pisenti</b> - English (In person and <a href="#">Online</a> )
<b>PM</b> 3:45-4:45	<b>Jimenez</b> - SS/History  <b>Ortiz</b> - Math, English  <b>Zwerdling</b> - Science ( <a href="#">Online Only</a> )  <b>VanBuskirk</b> - Math  <b>Ms Schubot</b> - English, BFFS (In Person and <a href="#">Online</a> )  <b>Dear</b> - Spanish	<b>Burton</b> - Math  <b>Jimenez</b> - SS/History (In person and <a href="#">Online</a> )  <b>Ortiz</b> - Math, English  <b>Dear</b> - Spanish  <b>Ms Schubot</b> - English, BFFS (In Person and <a href="#">Online</a> )		<b>Burton</b> - Math  <b>Jimenez</b> - SS/History (In person and <a href="#">Online</a> )  <b>Ortiz</b> - Math, English  <b>Barnhart</b> - Spanish  <b>Ms Schubot</b> - English, BFFS (In Person and <a href="#">Online</a> )	



## REGISTER FOR A PCR TEST



SCAN W/ YOUR  
CAMERA APP



OR USE THE FOLLOWING WEB LINK:

**<https://school.covidclinic.org>**

**All WUSD COVID testing will  
now be provided by COVID  
Clinic.**


**Sign up with Covid Clinic today at  
<https://school.covidclinic.org/register>.  
(Students can self-register!!)**

NOTE: Once you have completed this initial sign-up process, you will receive an order number. The order number is valid for 24 hours before the testing date. Once you have added a dependent, you must create a one-time order before your student is tested; you will not need to place another one after the initial order.

#### Additional Tips for Testing:

- Make sure you create an Order (must be done within 24hrs before testing)
- Have your Order number ready (taking a screenshot helps)
- Be patient with the new testing process
- This saliva test will require you to generate saliva without water in testing tube



The background is a solid blue color. In the top right corner, there is a large, irregular orange shape. In the bottom left corner, there is a large, irregular green shape. The text "ATTENTION SENIORS" is centered in the middle of the image in a bold, white, sans-serif font.

# ATTENTION SENIORS



**SCAN ME**

**The deadline for Senior  
Quotes has been changed  
to **Friday, February 4th!**  
Scan the QR code to  
submit your quote before  
the deadline!**