

From Box 401

June, 29, 64

Lander, Wyo.

St Augustine Fla.

JUL 7 1964

Dear Sir!

Sincerely hope you will take time out to read the enclosed articles. The one on Pershing & Jilla shows what intrigue often leads to, the other is as the writer sees the Race Issue developing into here in our U.S.A.

You were named after a great religious leader. You are doing everything but carrying out the duties of a true Christian minister and have already set back the brotherhood of man 200 years here in our U.S.A.

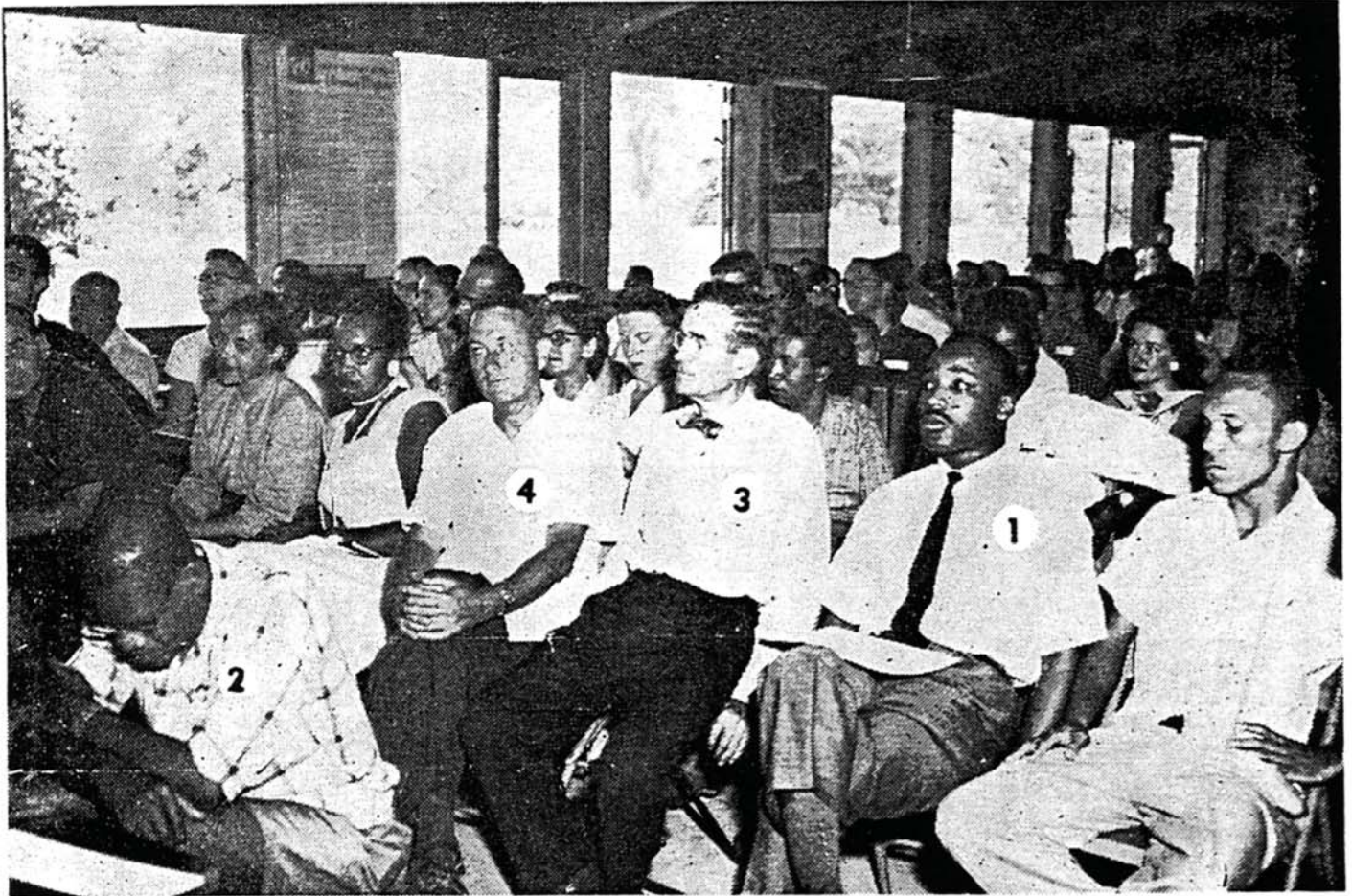
The writer should not force  
his presence on the supposedly  
affluent, who live in mansions  
on Hillcrest Drive or in Sunny  
Brook Farms.

I would like to suggest that  
you militant leader of  
Civil Rights stop look & listen  
before you stir up a fight  
that will cause the death  
of thousands of good and  
innocent people.

Sincerely

Al Mizegachis  
Box 401  
Lander, Wyo.

# MARTIN LUTHER KING....AT COMMUNIST TRAINING SCHOOL



The above picture was made by an employee of the State of Georgia, at the Highlander Folk School in Monteagle, Tennessee during the Labor Day week-end of 1957. The photographer was sent to the Highlander Folk School by the Georgia Commission on Education. The Highlander Folk School was abolished by an act of the Legislature of the State of Tennessee at a later date because it was charged with being a subversive organization.

Those numbered in the picture are:

1. Martin Luther King, Jr., of the Montgomery boycott and the Birmingham riots. Karl Prussion, a counterspy for the FBI for twenty-two years, charges that Martin Luther King belongs to sixty Communist-front organizations — more than any Communist in the United States. He is promoted and encouraged by the Kennedys.
2. Abner W. Berry of the Central Committee of the Communist Party.
3. Aubrey Williams, President of the Southern Conference Education Fund, Inc., The Transmission Belt in the South for the Communist Party.
4. Myles Horton, Director of Highlander Folk School for Communist Training, Monteagle, Tennessee.

These "Four Horsemen" of racial agitation have brought tension, disturbance, strife and violence in their advancement of the Communist doctrine of "racial nationalism."

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